



SHQ Serial No RHQ Serial No.....

THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS, NEW DELHI



Registration Form for Rashtrapati Rover Award

(To be filled by the candidate in his own handwriting in Capital Letters.
Overwriting/use of fluid will not be accepted)

Photo in Uniform
Attested by
Head of
Institution/
Group Leader

State _____

1. Name of the Rover _____

2. (a) Father's Name _____

(b) Mother's Name _____

3. Date of Birth _____

(Supported by Admit Card/Mark Sheet/Certificate of class X/Secondary Board Examination,
attested copy of certificate should be attached)

4. Home Address _____

District _____ State _____

Pin code _____ Telephone/Mob. No. _____

E mail ID (if any) _____ Aadhaar No. _____

5. Name and address of Crew _____

District _____

6. Charter No. _____ Date of Validity _____

Signature of Rover Scout Leader

Signature of Rover

Name of the RSL _____

Scouting Qualification _____ Certificate/Parchment No. _____

(Attach photocopy of Certificate/Parchment)

Warrant No. _____ Date of Issue.....Date of validity _____

(Attach photocopy of Certificate and Warrant of RSL)

Certified that the information given above is correct as per the District/State Records

Seal & Signature of Dist. Org. Commissioner (S)

Date:

Seal & Signature of Dist. Secretary

Date:

Seal & Signature of State Org. Commissioner (S)

Date:

Seal & Signature of State Secretary

Date:

NB: Information Sheet attached.

For National Headquarters use

Date of Receipt of Application at RHQ _____ Remarks _____

Checked by (Name & Designation) _____ Signature _____

Signature of Assistant Director

Signature of DD (BP)

The Bharat Scouts and Guides, National Headquarters
INFORMATION SHEET FOR ROVER
 (to be attached with Rashtrapati Rover Registration Form)

NB: To be filled by the Candidate in his own handwriting in capital letters. Overwriting / use of fluid will not be accepted.

1. Name of the State :
2. Name of Rover :
3. (A) Father's Name :
- (B) Mother's Name :
4. Date of Birth :
5. Date of (1) Joining the Crew
- (2) Completion of Pravesh.....
- (3) Investiture
- (4) Completion of Nipun.....
- (5) Completion of Rajya Puraskar.....

Rajya Puraskar Testing Camp held at.....from.....to.....

Certificate No. Date of Issue.....

Details of Proficiency badges earned for Rajya Puraskar

13. 4 of APRO II (Details of Ambulance man Badge earned)

| Date of Passing | Name of Examiner |
|-----------------|------------------|
| | |

13.13 (A) of APRO II (Details of Disaster Preparedness Badge earned)

| Date of Passing | Name of Examiner |
|-----------------|------------------|
| | |

13.13 (B) of APRO II (Details of Proficiency Badge earned)

| Name of Badge | Date of Passing | Name of the Examiner |
|---------------|-----------------|----------------------|
| | | |

Details of the work done for Rashtrapati Rover Award

14.1(A) of APRO II (Details Subject on Current World Affairs / WOSM/ National Affairs)

| Subject | Date of report Submitted on | Date of Approval of Crew Council |
|---------|-----------------------------|----------------------------------|
| | | |

14.2 of APRO II (Details of C.D. Project)

| Name of the C.D. Project | Date of Commencing | Date of Completion | Date of Approval of Crew Council | Date of submitting Report to Crew Council |
|--------------------------|--------------------|--------------------|----------------------------------|---|
| | | | | |
| | | | | |

14.3. of APRO II (Details of Service rendered at District/State/National Event)

| Name of the Event | Date and Venue | District/State/National | Certificate No & Date (attach photocopy of Certificate) |
|-------------------|----------------|-------------------------|---|
| | | | |

14.4 of APRO II (Details of Community Service Project)

| Name of the Project undertaken | Date | | Total Hrs. | Date of Submission of Report |
|--------------------------------|------|----|------------|------------------------------|
| | From | To | | |
| | | | | |

14.5 of APRO II (Details of Survival Hike/Cross Country Overnight Adventure Hike/International Event / International Adventure Programme (attach photocopy of Certificate)

| Subject | Date | | Date of Submission of Report or Certificate No. and Date (for International Event or International Adventure Programme) |
|---------|------|----|---|
| | From | To | |
| | | | |

14.6 of APRO II (Develop International Friendship/Messenger of Peace/Geet Manch)

| Subject | Date | | Date of Submission of Report or Dates of Uploading Projects in case of MOP |
|---------|------|----|--|
| | From | To | |
| | | | |

14.7 (i) of APRO II (Details of Disaster Management Proficiency Badge earned)

| Date of Passing | Name of Examiner |
|-----------------|------------------|
| | |

14.7 (ii) of APRO II (Details of Proficiency Badge earned)

| Name of the Badge | Date of Passing | Name of the Examiner |
|-------------------|-----------------|----------------------|
| | | |

Date :.....

Signature of Rover

Certify that the above information is correct and verified by me.

Signature of Rover Scout Leader

Seal & Sign. of District Org. Commissioner (S)

Date:

Date:

Attended State Level Rashtrapati Rover Testing Camp held at.....

from.....to..... and recommended to apply for Rashtrapati Rover Award Testing Camp to be organized by the National Association.

Seal & Sign. of State Org. Commissioner (S)

Date:

- Note :**
- 01. All relevant records, Progress Card, Log Books and certificates will be produced at the time of Testing Camp.**
 - 02. Incomplete / Contradictory information will be rejected.**

Photocopy of Documents to be attached:-

- 1. Date of Birth Certificate.**
- 2. Aadhaar Card.**
- 3. Scouting Qualification Certificate and Warrant of Unit Leader**
- 4. Rajya Puraskar Certificate**